JUDGE'S SCORE SHEET

1 Score sheet per team per judge – Judged at highest grade represented in the team

***TEAM** - SCIENTIFIC MODEL OR DEMONSTRATION – 5th thru 12th & 4th with report*

Names of Students _____

Title _____ Grades _____

		MAXIMUM POINTS	POINTS EARNED
1.	**TWO REPORTS _____YES _____ NO (10 points each)**	**20 Points**	_____

Each report should reflect each student did their own. Exhibitor #1: _____ Exhibitor #2: _____

Title Page - 0 pts; Table of Contents - 1pt - ____; Intro - 2 pts - ____;
Project Details on *Model* **OR** *Demo* - 2 pts - ____; Discussion - 1 pt - ____; Conclusion - 1 pt - ____;
Acknowledgments & References - 2 pts - ____; Is clear and uses proper grammar and spelling - 1 pt - ____
(Please note: 8th Grade and up must be typed (**-3** pts if not typed)

2.	**TWO JOURNALS _____ YES _____NO (5 points each)**	**10 Points**	_____

(Required for 5th grade and up. If 4th grader did a report, they must do a journal.)
Handwritten in a bound or spiral notebook. The purpose is to log progress & the details of work as it is being done. It does not need to be neat or have proper spelling.

3.	**CREATIVE ABILITY**	**25 Points**	_____

Originality of the project or approach to the project;	5
Creativity or originality of the presentation on the exhibit board;	10
Creativity or originality of the presentation of exhibit as a whole.	10

4.	**SKILLS**	**40 Points**	_____

Workmanship on display is done well in relationship to grade;	12
Science of *Model* is evident; **OR** *Demonstration* works;	8
Is accurately constructed;	8
Model appropriately labeled; **OR** *Demo* principles clearly defined;	8
All work prepared by the students.	4

5.	**UNDERSTANDING (Oral Interview)**	**40 Points**	_____

	Exhibitor #1: _____	Exhibitor #2: _____
Can explain details of *Model*; **OR** how the *Demo* works;	10	10
Can explain the scientific principle of the project;	5	5
Can explain the importance of this information;	5	5

6.	**CLARITY (Interview and Display Board)**	**40 Points**	_____

		Exhibitor #1: _____	Exhibitor #2: _____
Observer can easily understand.	Verbally -	10	10
	Visually -	10	10

7.	**EXHIBIT *** 30" deep, 48" wide, 78" from tabletop	**30 Points**	_____

(**-5** if bigger) ** Exhibit includes the board and the display (i.e. model, equipment or materials for demo)*
(**-3** if title & main headings are not stenciled or done by hand in some manner, peel & stick is not acceptable)

Exhibit is neat, well thought out, & demonstrates effort;	12
Exhibit communicates project without student present;	16
Exhibit board is well constructed & sturdy (Pre-fab acceptable).	2

SCORED (*205 Pts Possible*) _____ + ****EXTRA** (14 *Pts Possible*) _____ = **TOTAL POINTS:** _____

COMMENTS: _____

_____

JUDGE: _____

BLUE: 185-205 + RED: 164-184 WHITE: 144-163

Revised 03-21-2012

*** Extra Points are at the Judge's discretion for exemplary research, knowledge, craftsmanship, or communication.*